

## Teoria Política III (3 créditos)

**Professores João Feres Júnior e San Romanelli**

**Horário: Quinta - feira, das 13 às 16 horas**

**Consultas: a combinar com os professores**

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### Introdução

**D**ando sequência às cadeiras obrigatórias de teoria política, o curso Teoria Política III pretende cobrir os principais debates da teoria política contemporânea. A democracia liberal, como sistema normativo e jurídico, encontra na teoria política contemporânea, mais do que em qualquer outra área da ciência política, suas principais justificações e críticas. Traçaremos a evolução do debate da teoria política contemporânea, dos seus primórdios na teoria da justiça às questões mais atuais que envolvem os justiça social, direitos de minorias e da diferença cultural, dando uma ênfase também às teorias de democracia.

### Tópicos e leituras

#### 1. Teoria política, ciência política e democracia

Habermas, Jurgen. 1990. Philosophy as stand-in and interpreter. In *Moral consciousness and communicative action*. Cambridge: The MIT Press. pp.1-20.

Ball, Terence. (1993): "American political science in its postwar political context, em James Farr & Raymond Seidelman (Eds.), *Discipline and history: political science in the United States*, Ann Arbor, University of Michigan Press.

Gunnell, John G. (2006): Political Science: Orthodoxy and Heterodoxy. *The Good Society*, 15(1), pp. 21-25.

Gunnell, John G. 1981. "Encounters of a Third Kind: The Alienation of Theory in American Political Science." *American Journal of Political Science* no. 25 (3):440-461.

#### Leitura suplementar

Warren, Mark E. 1989. "What Is Political Theory/Philosophy?" *Political Science and Politics*, 22 (3), pp. 606-612.

Ball, Terence. 2004. "Aonde vai a teoria política?" *Sociologia e Política* 23, pp. 9-22..

#### 2. A Revisão Historicista

Skinner, Quentin. (1969): Meaning and understanding in the history of ideas. *History and Theory*, 8(1), pp. 3-53.

Koselleck, Reinhart. (2009): "Introducción a el *Geschichtliche Grundbegriffe; historisches Lexikon zur politisch-sozialen Sprache in Deutschland*. Revista Anthropos. no.223.

### 3. Justiça como equidade

Rorty, Richard. 1993. Postmodernist bourgeois liberalism. In *Postmodernism: a reader*, edited by T. Docherty. New York: Columbia University Press. pp.323-328.

Rawls, J. (1971), *A Theory of Justice*. Cambridge, Mass., Belknap Press of Harvard University Press. p.1-90.

#### Leitura Suplementar:

Freeman, Samuel Richard. 2003. *The Cambridge companion to Rawls*. Cambridge, U.K. ; New York: Cambridge University Press. p.1-44.

#### (Se lhe interessar inserir). Enfoques igualitários alternativos à justiça como equidade.

Dworkin, Ronald. 2000. *Sovereign Virtue: The Theory and Practice of Equality*. Cambridge, Mass.: Harvard University Press. Caps. 1 e 2.

Sen, Amartya. 1995. *Inequality reexamined*. Cambridge, Mass.: Harvard University Press. pp. 12-55.

### 4. Crítica Libertária

Nozick, R. (1974), *Anarchy, state, and utopia*, New York, Basic Books. Preface (pp. ix-xiv), pp. 149-160, 183-231

Hayek, F. A. v. (1960), *The constitution of liberty*, Chicago, University of Chicago Press. pp. 11-21 e pp. 85-102.

### 5. Crítica Comunitarianista

Sandel, Michael. (1984), *Liberalism and its critics*, New York, New York University Press. pp.158-176.

MacIntyre, Alasdair. 1984. The virtues, the unity of a human life and the concept of tradition. In *Liberalism and its critics*. New York: New York University Press. pp.125-148.

Taylor, Charles. 1984. Hegel: history and politics. In *Liberalism and its critics*, edited by M. Sandel. New York: New York University Press. pp.177-199.

#### Leitura Suplementar:

Walzer, Michael. *Spheres of Justice : A Defense of Pluralism and Equality*. New York: Basic Books, 1983.

### 6. Rawls Responde

Rawls, John (1996), *Political liberalism*, New York, Columbia University Press. pp.xv-lxi.

Rawls, John, and Erin Kelly. 2001. *Justice as fairness: a restatement*. Cambridge, Mass.: Harvard University Press. pp. 1-79.

### 7. Síntese do debate

Walzer, Michael. "Communitarian Critique of Liberalism." *Political Theory* 18, no. 1 (1990): 6-23.

- Taylor, Charles. "Cross-Purposes: The Liberal–Communitarian Debate." In *Debates in Contemporary Political Philosophy : An Anthology*, edited by Derek Matravers and Jonathan E. Pike. 195-212. London ; New York: Routledge, in association with the Open University, 2003.
- Barry, Brian. 2001. *Culture and equality. An egalitarian critique of multiculturalism*. Cambridge; Oxford: Polity Press, in association with Blackwell Publishing. pp. 3-62.

## 8. Multiculturalismo e Diferença

- Kymlicka, Will. *Multicultural Odysseys : Navigating the New International Politics of Diversity*. Oxford ; New York: Oxford University Press, 2007.
- Phillips, Anne. 2007. *Multiculturalism without culture*. Princeton: Princeton University Press. p.1-72.

### Leituras complementares

- Young, Iris Marion. 1989. Polity and Group Difference: A Critique of the Ideal of Universal Citizenship *Ethics* 99 (2):250-274.
- Gutmann, Amy. 1993. "The challenge of multiculturalismo in political ethics." *Philosophy and Public Affairs*, Vol. 22, No. 3, pp. 171-206.

## 9. Justiça global

- WALZER, Michael. 1994. *Thick and Thin. Moral argument at home and abroad*. Notre Dame, University of Notre Dame Press. pp. 1-40.
- NAGEL, Thomas. 2005. "The problem of global justice." *Philosophy & Public Affairs* 33, No. 2, pp. 113-147.
- POGGE, Thomas. 2002. "Moral universalism and global economic justice." *Politics, Philosophy & Economics* 1, pp. 2958.

### Leitura Suplementar

- RAWLS, John. 2001. *The law of peoples*. Cambridge, Mass.: Harvard University Press. Parte 1.
- MILLER, David. 2005. "Against global egalitarianism." *The Journal of Ethics*, Vol. 9, No. 1/2, pp. 55-79.

## 10. Teoria do reconhecimento

- Inwood, Michael. *A Hegel Dictionary*. Oxford, Cambridge: Blackwell, 1992. Verbetes "Recognition".
- Taylor, Charles. 1992. The politics of recognition. In *Multiculturalism: Examining the Politics of Recognition*, edited by C. Taylor and A. Gutmann. Princeton, N.J.: Princeton University Press.
- Honneth, Axel. 1992. Integrity and disrespect: principles of a conception of morality based on the theory of recognition. *Political Theory* 20 (2):187-202.

### Leituras Suplementares:

- Williams, Robert R. 1997. *Hegel's ethics of recognition*. Berkeley: University of California Press.
- HONNETH, A. (2003), *Luta por Reconhecimento: A Gramática Moral dos Conflitos Sociais*. São Paulo, Ed. 34.

### **11. Reconhecimento ou redistribuição**

- Fraser, Nancy. 1996. *Justice interruptus : critical reflections on the "postsocialist" condition*. New York: Routledge.
- Fraser, Nancy, and Axel Honneth. 2001. *Redistribution or recognition? : a philosophical exchange*. London: Verso.

### **12. Teoria Democrática e Teorias da Democracia**

- DAHL, Robert. (1956). *A Preface to Democratic Theory*. Berkeley: University of California Press.
- SHAPIRO, Ian. (2003). *The State of Democratic Theory*. Princeton: Princeton University Press.
- DAHL, Robert. (1971). *Polyarchy: Participation and Opposition*. New Haven: Yale University Press.

### **13. Democracia Representativa: Conceito, Genealogia e Limites**

- PITKIN, Hanna. (1972). *The Concept of Representation*. San Francisco: University of California Press.
- URBINATI, Nadia. (2006). *Representative Democracy: Principles and Genealogy*. Chicago: Chicago University Press.
- MANIN, Bernard. (1995). *Principes du Gouvernement Représentatif*. Paris : Calmann-Levy.
- ROSANVALLON, Pierre. (1998). *La contre-démocratie. La politique à la âge de la défiance*. Paris : Seuil.

### **14. Democracia Representativa II: Novas Formas de Representação**

- PHILLIPS, Anne. (1998). *The Politics of Presence*. Oxford: Oxford University Press.
- WILLIAMS, Melissa S. (2000). *Voice, Trust, and Memory*. Princeton: Princeton University Press.
- YOUNG, Iris Marion. (2002). *Inclusion and Democracy*. Oxford: Oxford University Press.
- BENHABIB, Seyla. (1996). *Democracy and Difference*. Princeton: Princeton University Press.

### **15. Democracia Participativa**

- PATEMAN, Carole. (1970). *Participation and Democratic Theory*. Cambridge: Cambridge University Press.
- MANSBRIDGE, Jane. (1983). *Beyond Adversary Democracy*. Chicago: University of Chicago Press.

BARBER, Benjamin. (2004). *Strong Democracy. Participatory Politics for a New Age*. Berkeley: University of California Press.

## **16. Democracia Deliberativa**

HABERMAS, Jürgen. (1988). "Popular Sovereignty as Procedure". In: *Between Facts and Norms. Contributions for a Discourse Theory of Law and Democracy*. Cambridge: MIT Press.

BOHMAN, James. (1996). *Public Deliberation. Pluralism, Complexity, and Democracy*. Cambridge: MIT Press.

GUTMANN, Amy. (2004). *Why Deliberative Democracy?* Princeton: Princeton University Press.

FISHKIN, James. (1993). *Democracy and Deliberation. New Directions for Democratic Reform*. New Haven: Yale University Press.