

Introdução

Dando sequência às cadeiras obrigatórias de teoria política, o curso Teoria Política III pretende cobrir os principais debates da teoria política contemporânea. A democracia liberal, como sistema normativo e jurídico, encontra na teoria política contemporânea, mais do que em qualquer outra área da ciência política, suas principais justificações e críticas. Traçaremos a evolução do debate da teoria política contemporânea, dos seus primórdios na teoria da justiça às questões mais atuais que envolvem justiça social, direitos de minorias e da diferença cultural, dando uma ênfase também às teorias de democracia.

Tópicos e leituras

1. Teoria política, ciência política e democracia

- Habermas, Jürgen. 1990. Philosophy as stand-in and interpreter. In *Moral consciousness and communicative action*. Cambridge: The MIT Press. pp.1-20.
- Ball, Terence. (1993): "American political science in its postwar political context, em James Farr & Raymond Seideman (Eds.), *Discipline and history: political science in the United States*, Ann Arbor, University of Michigan Press. pp. 207-222.
- Gunnell, John G. 1988. "American Political Science, Liberalism and the Invention of Political Theory." *American Political Science Review* no. 82 (1):71-87.
- Gunnell, John G. 1981. "Encounters of a Third Kind: The Alienation of Theory in American Political Science." *American Journal of Political Science* no. 25 (3):440-461.

2. A Revisão Historicista

- Skinner, Quentin. (1969): Meaning and understanding in the history of ideas. *History and Theory*, 8(1), pp. 3-53.
- Koselleck, Reinhart. (2009): "Introducción a el *Geschichtliche Grundbegriffe; historisches Lexikon zur politisch-sozialen Sprache in Deutschland*. Revista Anthropos. no.223.

3. Justiça social I

- Rorty, Richard. 1993. Postmodernist bourgeois liberalism. In *Postmodernism: a reader*, edited by T. Docherty. New York: Columbia University Press. pp.323-328.
- Rawls, J. (1971), *A Theory of Justice*. Cambridge, Mass., Belknap Press of Harvard University Press. p.1-90.

4. Justiça social II

Dworkin, Ronald. 2000. *Sovereign Virtue: The Theory and Practice of Equality*. Cambridge, Mass., Harvard University Press. Caps. 1 e 2.

5. Justiça social III

Sen, Amartya. 1995. *Inequality reexamined*. Cambridge, Mass., Harvard University Press. pp. 12-55.

Pogge, Thomas. 2010. "A critique to capability approach". In Brighouse, Harry & Ingrid Robeyns (eds.). *Measuring justice: primary goods and capabilities*. Cambridge, Cambridge University Press, pp. 17-60.

6. Crítica Libertária

Nozick, Robert. 1973. "Distributive Justice." *Philosophy & Public Affairs* 3 (1):45-126.

Hayek, F. A. v. (1960), *The constitution of liberty*, Chicago, University of Chicago Press. pp. 11-21 e pp. 85-102.

7. Renda básica, suficientarismo, prioritarismo e igualitarismo

Van Parijs, Philippe. 1991. "Why Surfers Should be Fed: The Liberal Case for an Unconditional Basic Income" *Philosophy & Public Affairs*, 20 (2): 101-131.

Parfit, Derek. 1997. "Equality and priority." *Ratio* 10 (3):202-221.

Casal, Paula. 2007. "Why sufficiency is not enough." *Ethics* 117: 296-326.

Anderson, Elizabeth. 1999. "What is the point of equality?" *Ethics* 109 (2): 287-337.

8. Crítica Comunitarianista

Sandel, Michael. (1984), *Liberalism and its critics*, New York, New York University Press, pp. 1-60 e 133-174.

Taylor, Charles. 1995. "Irreducible social goods." In Taylor, Charles. *Philosophical arguments*. Cambridge-Mass., Harvard University Press, pp. 127-145.

MacIntyre, Alasdair. 1984. "The virtues, the unity of a human life and the concept of tradition". In *Liberalism and its critics*. New York: New York University Press. pp.125-148.

9. Rawls diante da objeção comunitária

Rawls, John (1996), *Political liberalism*, New York, Columbia University Press. pp.xv-lxi.

Rawls, John, and Erin Kelly. 2001. *Justice as fairness: a restatement*. Cambridge, Mass.: Harvard University Press. pp. 1-79.

10. Síntese do debate

Walzer, Michael. "Communitarian Critique of Liberalism." *Political Theory* 18, no. 1 (1990): 6-23.

Taylor, Charles. "Cross-Purposes: The Liberal–Communitarian Debate." In *Debates in Contemporary Political Philosophy : An Anthology*, edited by Derek Matravers and Jonathan E. Pike. 195-212. London ; New York: Routledge, in association with the Open University, 2003.

11. Multiculturalismo e diferença I

Kymlicka, W. 2001. *Politics in the vernacular : nationalism, multiculturalism, and citizenship*. Oxford, UK New York: Oxford University Press, pp. 17-38.

Kymlicka, W. 1995. *Multicultural citizenship. A liberal theory of group minority rights*. Oxford, Oxford University Press, pp. 1-48, 107-130, 152-172.

Shachar, Ayelet. 2004. *Multicultural jurisdictions. Cultural differences and womens' righst*. Cambridge, Cambridge University Press.

12. Multiculturalismo e diferença II

Young, Iris Marion. 1989. Polity and Group Difference: A Critique of the Ideal of Universal Citizenship *Ethics* 99 (2):250-274.

Young, Iris Marion. 1990. *Justice and the politics of difference*. Princeton, Princeton University Press, pp. 3-65.

Phillips, Anne. 2007. *Multiculturalism without culture*. Princeton: Princeton University Press. p.1-72.

13. Justiça global

Walzer, Michael. 1994. *Thick and Thin. Moral argument at home and abroad*. Notre Dame, University of Notre Dame Press. pp. 1-40.

Nagel, Thomas. 2005. "The problem of global justice." *Philosophy & Public Affairs* 33, No. 2, pp. 113-147.

Cohen, Joshua & Charles Sabel. 2006. "Extra Rempublicam Nulla Justitia?" *Philosophy & Public Affairs* 34 (2): 147-175.

14. Teoria do reconhecimento I

Inwood, Michael. *A Hegel Dictionary*. Oxford, Cambridge: Blackwell, 1992. Verbete "Recognition".

Taylor, Charles. 1992. The politics of recognition. In *Multiculturalism: Examining the Politics of Recognition*, edited by C. Taylor and A. Gutmann. Princeton, N.J.: Princeton University Press.

Honneth, Axel. 1992. Integrity and disrespect: principles of a conception of morality based on the theory of recognition. *Political Theory* 20 (2):187-202.

15. Teoria do reconhecimento II

Fraser, Nancy & Honneth, Axel (2003) *Redistribution or recognition? a political-philosophical exchange*, London; New York, Verso.

Feres Júnior, João. 2002. "Contribuição a uma Tipologia das Formas de Desrespeito: Para Além do Modelo Hegeliano-Republicano." *Dados - Revista de Ciências Sociais* no. 45 (4):555-675.